

We can preach the  
Gospel of Christ no  
further than we have  
experienced the power  
of it in our own hearts

-George Whitefield





## WORSHIP, THANKSGIVING & PRAISE

### Our Joy of BEING One With the 'I AM'

- Eph 3:8 To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,
- 9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things;
- 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places.
- 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord,
- 12 in whom we have boldness and confidence of access through our faith in him.





# OUR PRAYER

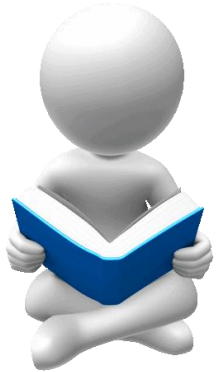
- **Col 2:1 For I want you to know how greatly I strive for you, and for those at Laodicea, and for all who have not seen my face,**
- **2 that their hearts may be encouraged as they are knit together in love, to have all the riches of assured understanding and the knowledge of God's mystery, of Christ,**
- **3 in whom are hid all the treasures of wisdom and knowledge.**





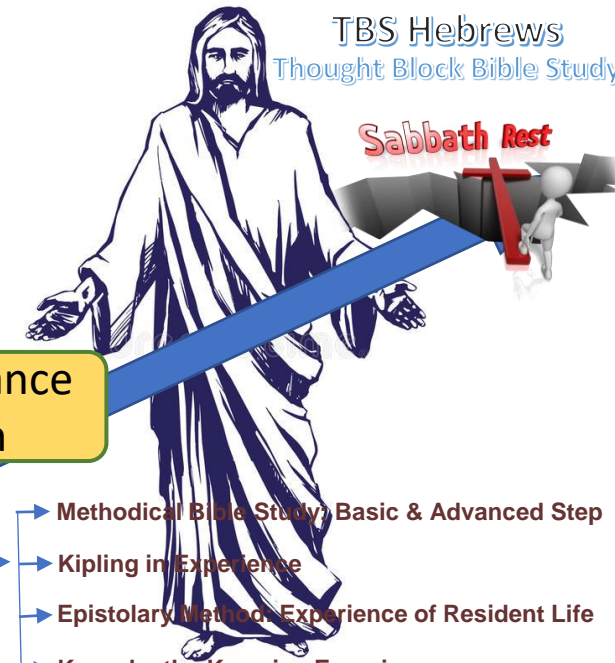
# OUR HEART PRAYER

- Heb 6:11 And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end,
- 12 so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.



- Open
- Web Site Materials <https://www.otcpub.com/> **Brief Look See**
- Resources, Videos, PDF, Video & Sessions
- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST April 19, 2024**
- Building the Monarchy of the Father: Christian/Muslim Debate**
- Session Schedule: Next Session Date 4/23/24**
- Session Heb 1.5-9: Bullets 2**

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



**We are HIS HOUSE**

- Building Blocks of Faith**
- Have LIFE
  - Testimony of the Father
  - Having Believed Evidence of Faith
  - Promise of the Spirit
- Building Blocks of Faith**
- Definitions
  - Synonyms
  - Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
  - Exhortational Foundation

**On to Maturity**

- Building Blocks of Faith**
- Incarnate God; Birth God/Man; New Creation
  - Reality of the Blood; Human; Man
  - Curse/LIFE
  - Blood of Old/Blood of New
  - Cry of the Heart “Abba Father”; Peace with God
  - Experience of LIFE

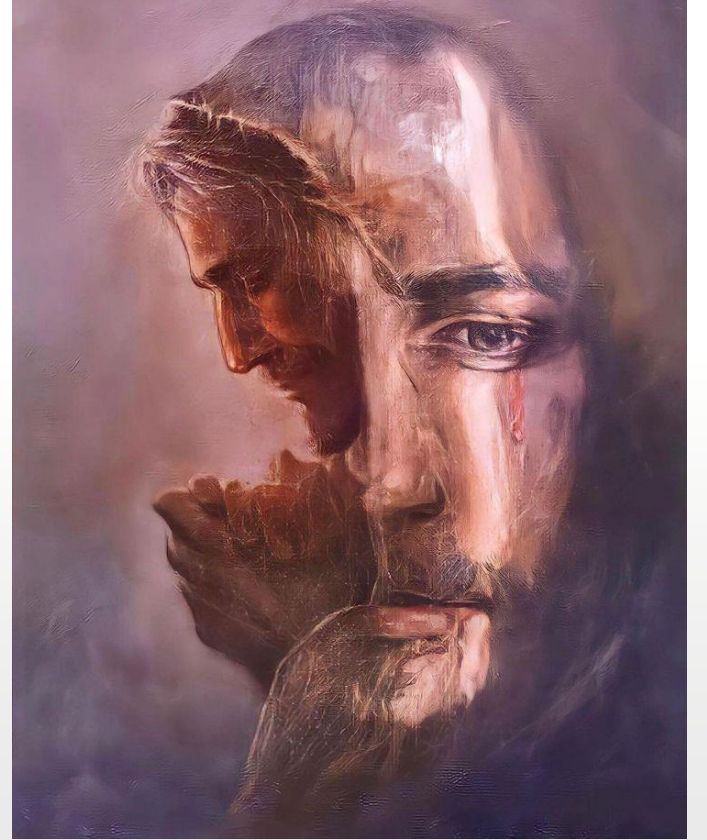
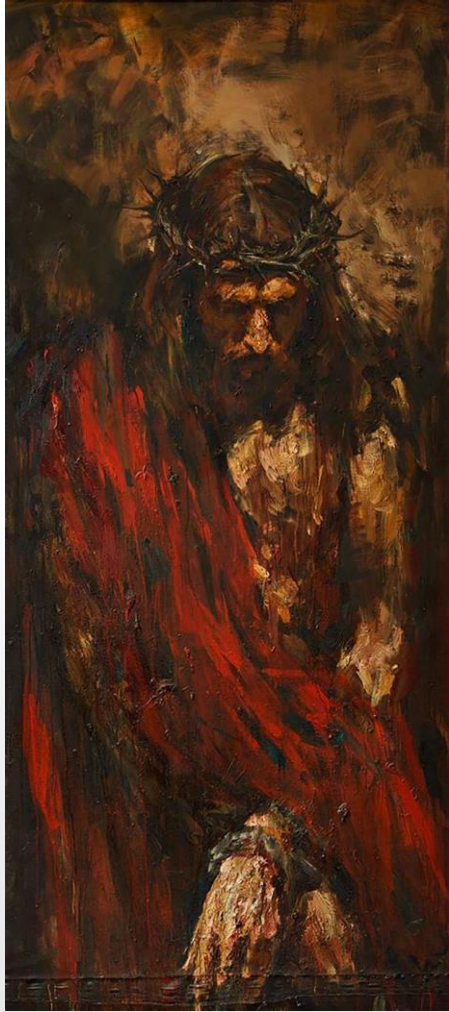
**Full Assurance of Faith**

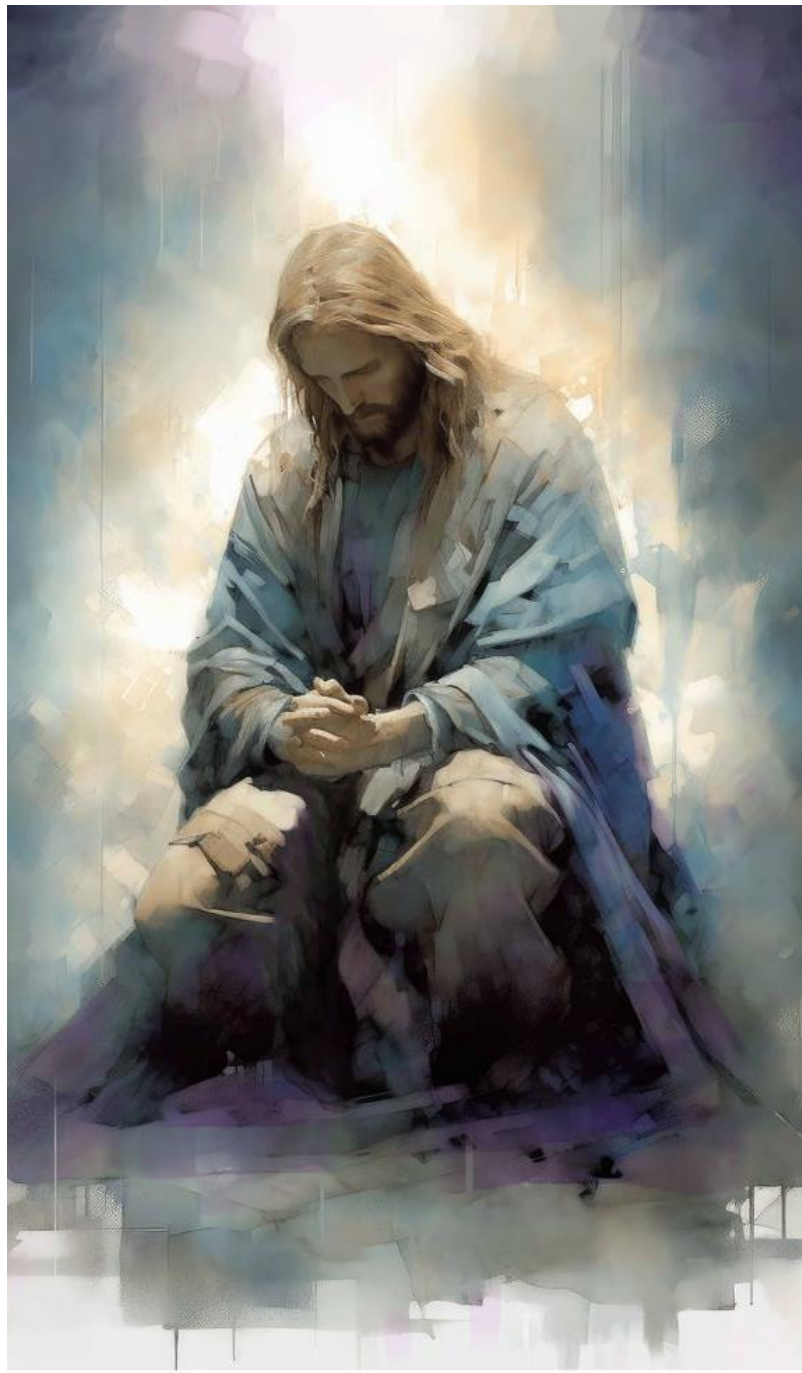
- Building Blocks of Faith**
- Methodical Bible Study: Basic & Advanced Step
  - Kipling in Experience
  - Epistolary Method: Experience of Resident Life
  - Know by the Knowing Experience

*I never asked you to live the Christian life, I came to share MY LIFE with you.*



The Cluster Pluckers perform "Wayfaring Stranger"







**Link**



## Learn the inspiring stories of the ancient Christians!

Christ entered the world during the reign of Caesar Augustus. The tensions between Christianity and the Roman Empire shaped the daily practice of the Christian faith and led many Romans to distrust and persecute the early Christians. But Christianity also benefitted from the Roman world. And when Rome collapsed in the West, Christianity provided the hope for preserving civilization.

In our new free online course, “**Ancient Christianity**,” you you’ll learn:

- how the Jewish, Greek, and Roman cultures all contributed to preparing the world to hear the Gospel.
- why many Romans distrusted and persecuted the early Christians.
- the inspiring stories of Christ, His apostles, and faithful ones throughout the first four centuries of Christianity.
- the arguments of key early Christian apologists—Ignatius, Irenaeus, Justin,

## Building the Monarchy of the Father: Christian/Muslim Debate

Trinities Podcast (Episode: 330) Hosted by Dr. Dale Tuggy - Dr. Joshua Sijuwade on the Monarchy of the Father

Joshua Sijuwade

### podcast 330 Dr. Joshua Sijuwade on the monarchy of the Father



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Joshua Sijuwade is a Visiting Lecturer at the London School of Theology. He has published a number of journal articles on topics related to the existence of God, the problem of evil, classical theism and the Christian doctrines of the Trinity, Incar ... more ▾

## Building the monarchy of the Father

 Joshua Sijuwade

2021, Religious Studies

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Metaphysics, Philosophy Of Religion, Systematic Theology, Philosophical Theology, Trinity (Theology) ...more ▾

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This article aims to provide an explication of the doctrine of the monarchy of the Father. A precisification of the doctrine is made within the building-fundamentality framework provided by Karen Bennett, which enables a further clarification of the central elements of the doctrine to be made and an important objection against it to ...read more

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Translate



Discernment unto Maturity  
Experiential Christianity

*Session 2D*

April 19, 2024  
Friday 6:30 – 8 PM CST

The LIFE Of GOD

TRUE GOD



You Are OF God  
The OF  
OF Faith

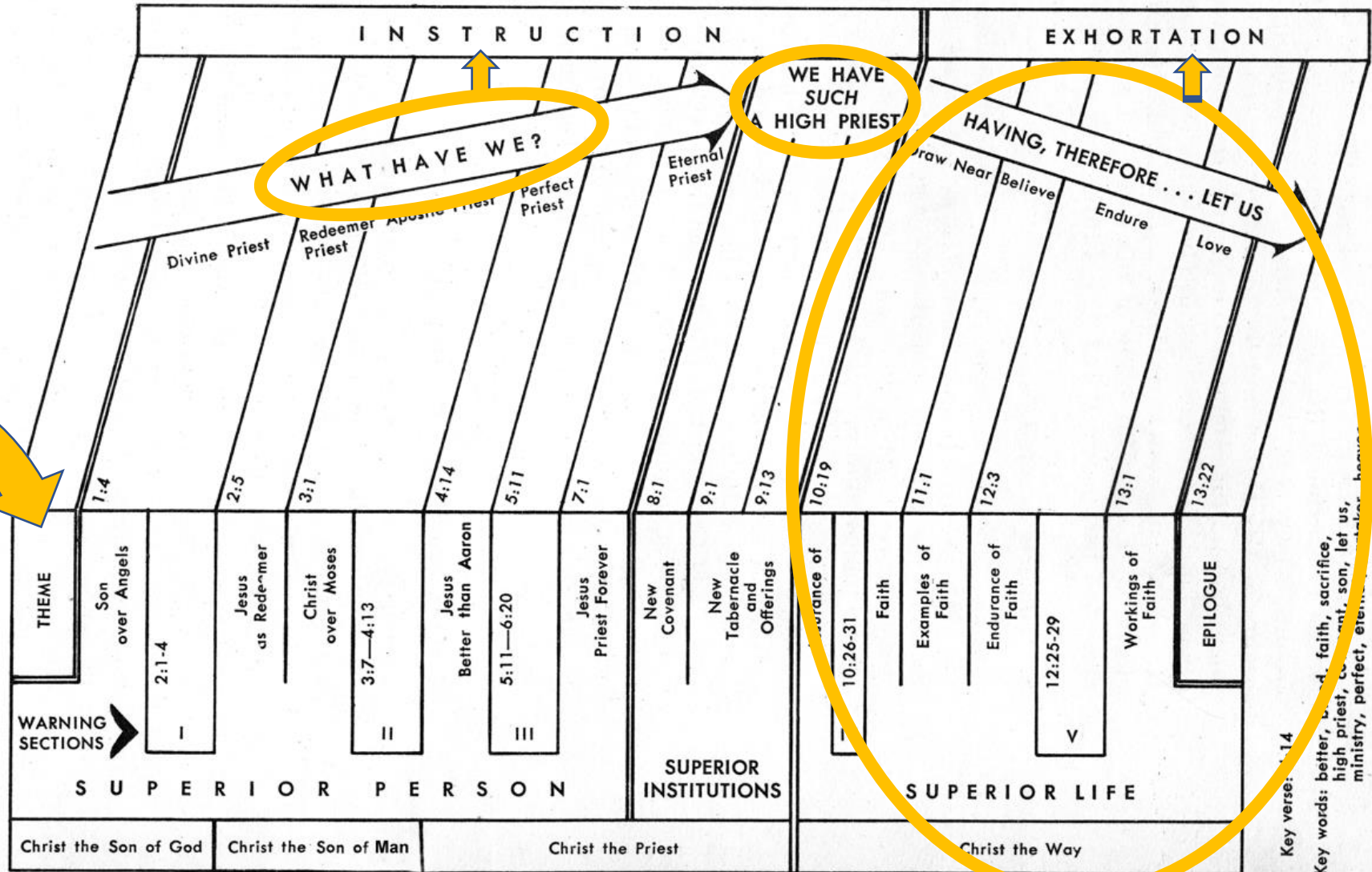


# Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews  
A Self-Study Guide  
by Irving L. Jensen

HEBREWS



Study Guide  
L. Jensen

We are Here

Key verse: 1:14

Key words: better, Son of God, faith, sacrifice, high priest, Son of Man, son, let us, ministry, perfect, eternal, Jesus



# The Epistle to the HEBREWS

5 For to what angel did God ever say, "Thou art my son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 10 And, "Thine, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but thou remainest; they will all grow old like a garment, 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

11 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of the kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." 10 And, "Thine, Lord, didst found the earth in the beginning, and the heavens are the work of thy hands; 11 they will perish, but thou remainest; they will all grow old like a garment, 12 like a mantle thou wilt roll them up, and they will be changed. But thou art the same, and thy years will never end." 13 But to what angel has he ever said, "Sit at my right hand, till I make thy enemies a stool for thy feet"? 14 Are they not all ministering spirits sent forth to serve, for the sake of those who are to obtain salvation?

21 Therefore we must pay the closest attention to what we have heard, lest we drift away from it. 2 For we have seen that angels were declared by angels valid and every transgression or disobedience received a just retribution, 3 how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it is attested to us by those who heard him, 4 while God also bore witness by signs and wonders and various miracles and by gifts bestowed on us according to his own will.

5 For it was not to angels that God subjected the world to come, of which we are speaking. 6 What is it that that our attendant of him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 and hast put everything in subjection under his feet.

9 For he inherited the inheritance of the angels, of which we are speaking. 10 What is it that thou carest for him, or the son of man, that thou carest for him? 7 Thou didst make him for a little while lower than the angels, thou hast crowned him with glory and honor, 8 and hast put everything in subjection under his feet.

11 Now every man who has received the heavenly gift, and has become partakers of the Holy Spirit, 5 and has tasted the goodness of the word of God and the powers of the age to come, 6 if they then revert to the apostate, since they crucify the Son of God on their account and hold him up to contempt. 7 For land which has drunk the rain that has descended on it, and which has received the blessing of heaven, 8 if it does not bear the seed which is sown on it, and if it does not bring forth grain because of its sterility, 9 it will be counted as unfruitful, and its soil will be cursed. 10 If it does not bear the seed which is sown on it, and if it does not bring forth grain because of its sterility, 9 it will be counted as unfruitful, and its soil will be cursed. 10 If it does not bear the seed which is sown on it, and if it does not bring forth grain because of its sterility, 9 it will be counted as unfruitful, and its soil will be cursed.

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14 Since therefore the children share in flesh and blood, he himself likewise partook of the same nature, that through death he might destroy him who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong bondage. 16 For surely it is not with angels that he is concerned but with the descendants of Abraham.

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Who? What? Why? Where? When? How?



*The Epistle  
to the Hebrews*

*RSV*

Paragraph Format  
for observations questions

Who?

What?

Why?

Where?

When?

How?



# Para-Flip Book Kipling Questions: Methodology

LINK

Thought Block Bible Study

## Three Levels of Observational Questions

### Level 1 WHO? WHAT? WHY? WHERE? WHEN? HOW?

### Level 2 Grammatical Connectives

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

Four Categories

<u>TEMPORAL</u> or Chronological	<u>LOCAL</u> or Geographical	<u>LOGICAL</u>	<u>EMPHATIC</u>
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

### Level 3 Observational/Interpretive Questions

The main purpose for asking ourselves questions is to make ourselves think more seriously about the meanings, implications and relationships of words, phrases , clauses, sentences, paragraphs, chapters and books. We are trying to determine what the author meant or implied by the words he used.

#### Several Kinds of Questions

- 1. Explanatory:** What does the term mean? How can it be defined? Characteristics? Is there a deeper meaning in the idea than appears on the surface?
- 2. Reason:** What is the reason for the term or idea? Why has the author used these particular terms? Would it make any difference if this idea were left out? Or stated differently? Could another term be used instead of this one? Would it change the meaning? Why is this term used in this particular place?
- 3. Implication:** What is involved in the ideas presented? What do the various terms imply? What is the importance of the terms used or of the combination of ideas? What is the significance of the verb tenses, connectives, grammatical constructions? Significance of the literary patterns used such as comparisons, contrasts, logical arrangements?
- 4. Relationship:** What is the relationship of words to other words? One part of the verse with other parts? Verses with verses? Paragraphs with paragraphs? Chapters with chapters? Relationship of the beginning and the ending of a chapter or a section?
- 5. Progression:** Is there progression in the thought pattern? Does it move toward a climax? Is one idea built on another? In a series of words or ideas, is there any significance in the order?

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Who? What? Why? Where? When? How?

# Hebrews 1: 5-9

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1

## Mains

Main Ideas, Key Central Phrase



2

## Bullets

Own Words Summary Phrases



3

## Insights

What I Have Learned, New Knowledge or Expanded Applications



4

## Prayers

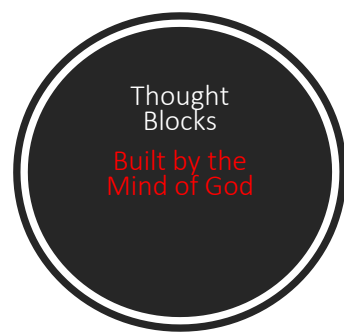
Knowing God’s Will Praying In Faith



5

## Quad Relationships

The Same Or Similar Truth From A Different Perspective



# Mains

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## Mains

Son of God first-born, unique God above the angels

## Bullets

God/Man Himself is the manifest  
Righteousness of God, God HIMSELF  
Worship

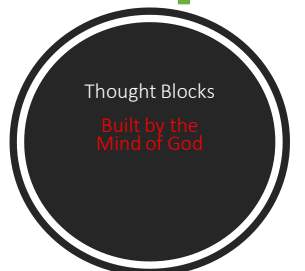
## Insights

## Prayers

# Hebrews 1: 5-9

## Quad Relationships

Hebrews RSV



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Son of God first-born, unique God above the angels

### Mains Notes Here

**This is God’s Son, Son is Righteous**

**Comparison of the Son to other beings**

**Research**

**Begotten brings first-born septer**

**Angels Winds flames of fire**

**God’s angels , worship him**

**anointed thee with the oil of gladness**

**What is the role of angels in post & pre incarnation?**

**Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?**

## Hebrews 1: 5-9

# Bullets

Son of God first-born, unique God above the angels

**Mains**

**Bullets**

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God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

**Bullets**

**Bullets Notes Here**

**Own Words Summary Phrases Building Blocks of the Paragraph**


- 1**

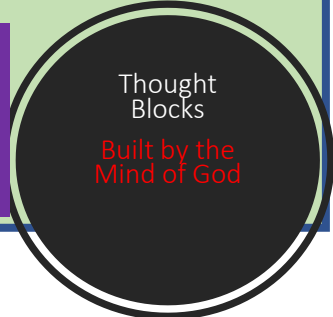
Son greater than the angels
- 2**

God elevates the Son , over all created, creation & as God
- 3**

Son’s throne/Kingdom eternal because He is God & We are included
- 4**

The God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship





Grammatical Connectives, coordinate and subordinate connectives used to relate the different types of clauses in each other. Some of these will be expressed by prepositional phrases which serve as connectives.

Four Categories			
TEMPORAL or Chronological	LOCAL or Geographical	LOGICAL	EMPHATIC
after at before now then until when while	where	Reason-because, for, since, Result-in, then, therefore, consequently, Purpose-for, in order that, or that, Contrast-but, yet, much more, although, however, nevertheless, other- wise, Comparison-as, as well, just as, as likewise, so also, so, even so, so accordingly, apart, Series of Facts-and, first of all, last of all, or, finally, especially, moreover, Condition-if, unless.	truly only indeed now

## Hebrews 1: 5-9

Hebrews RSV



2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)



*God inspired, in and through His Human Author, to the Understanding of the Believer*





**Mains**



**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

**Bullets**



God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

**Insights**



Insights Notes Here



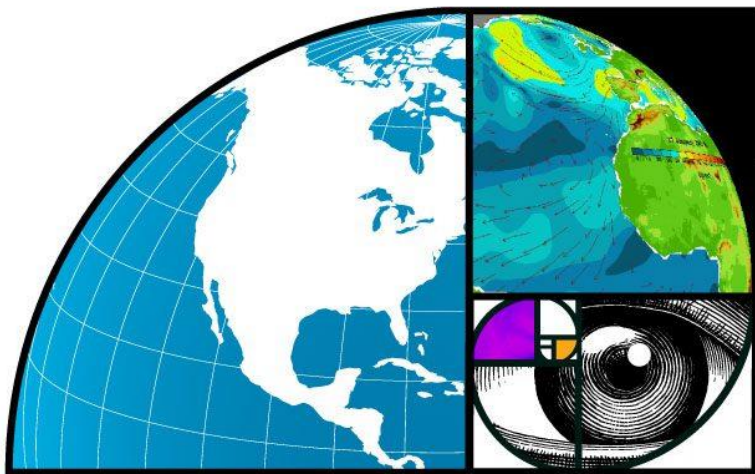
*Key Words can help focus our mind on possible 'Insights'*

## Hebrews 1: 5-9

Hebrews RSV

Thought  
Blocks

Built by the  
Mind of God



# BUILDING INSIGHTS THROUGH OBSERVATION

## Hebrews 1: 5-9

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



**OBSERVATION**



**WHAT** - Facts

**INSIGHT**



**WHY** - Motivation  
**WHO WHERE**  
**WHEN HOW**

# Insights

**Mains**



**Bullets**



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God/Man Himself is the manifest  
Righteousness of God, God HIMSELF  
Worship

**Insights**



Insights Notes Here

**Hebrews 1: 5-9**

*1 John RSV*

Thought  
Blocks

Built by the  
Mind of God

# Insights

**Mains**



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**Bullets**

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Worship

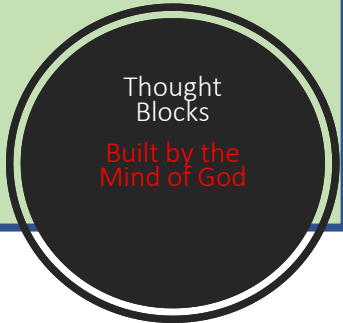
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**Insights Notes Here**

**Hebrews 1: 5-9**

*1 John RSV*



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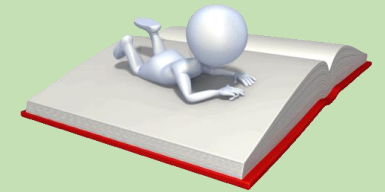
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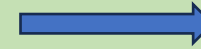
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### Insights Notes Here



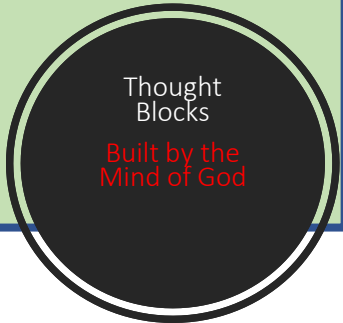
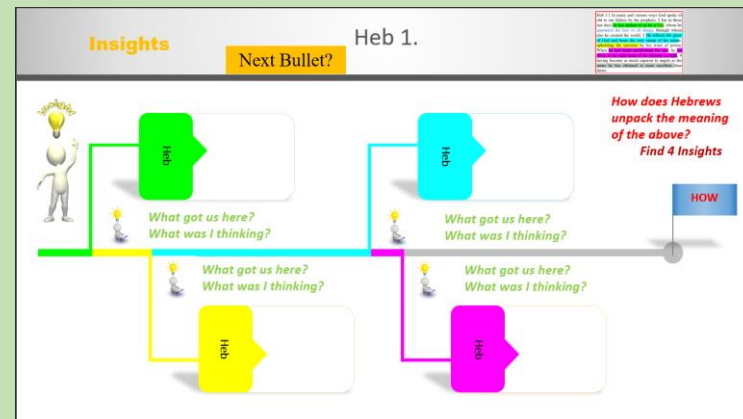
*How does Hebrews  
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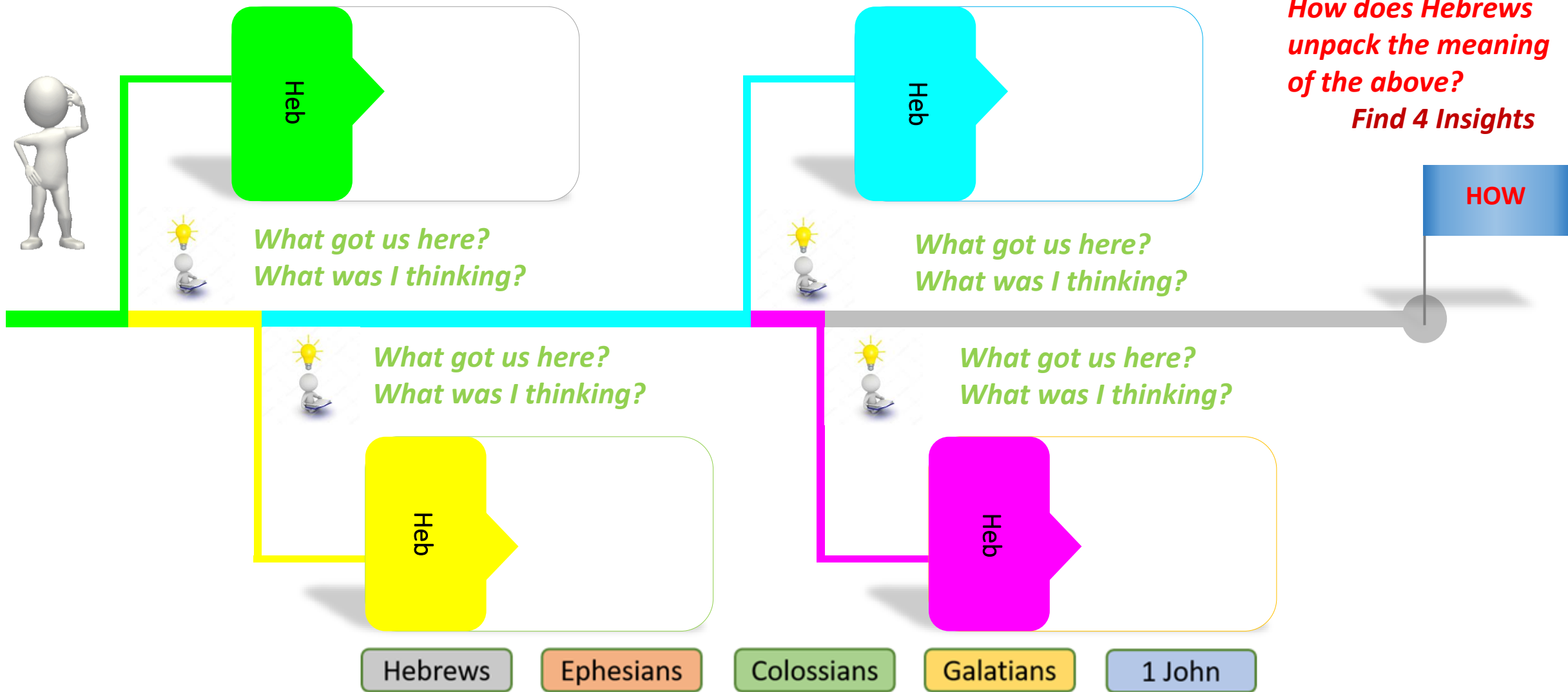
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1 John RSV



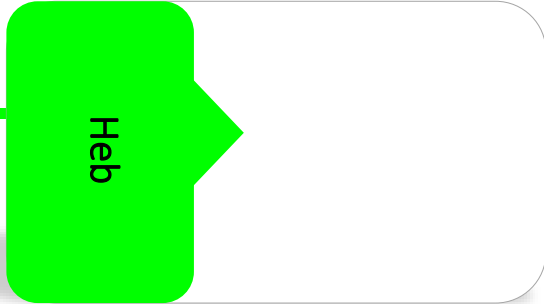
Next Bullet?

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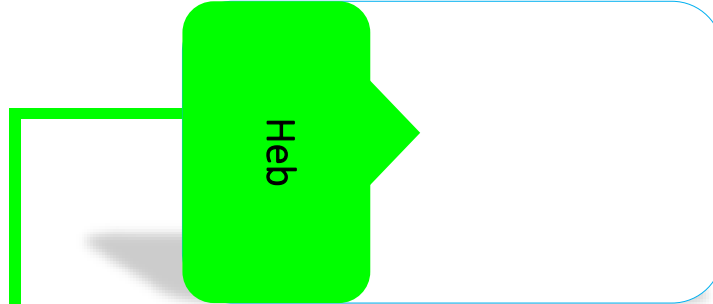


**How does Hebrews unpack the meaning of the above?**  
**Find 4 Insights**

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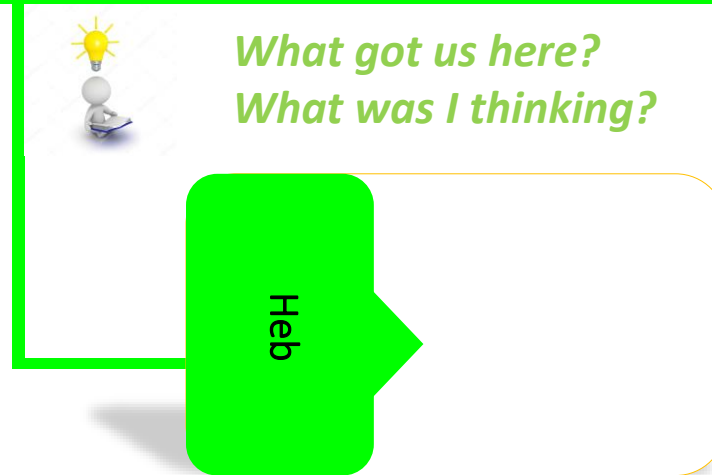
*What got us here?  
What was I thinking?*



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Hebrews

Ephesians

Colossians

Galatians

1 John

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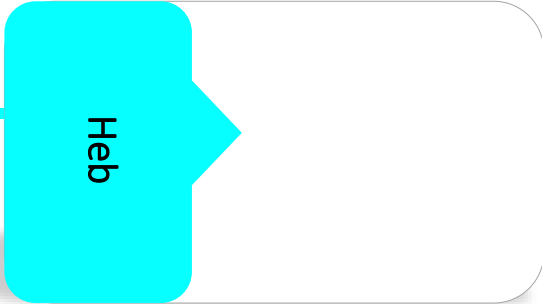
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**HOW**

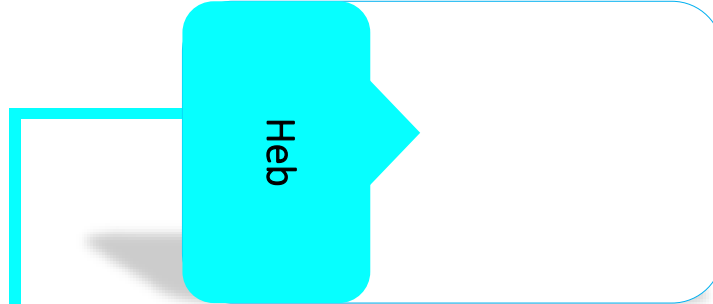
# Insights

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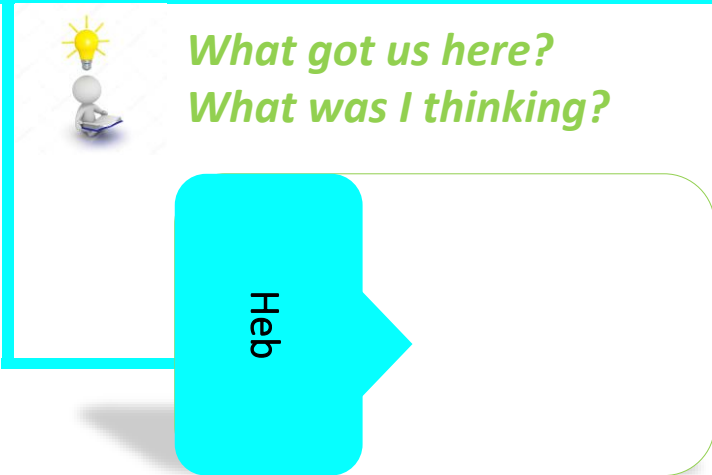
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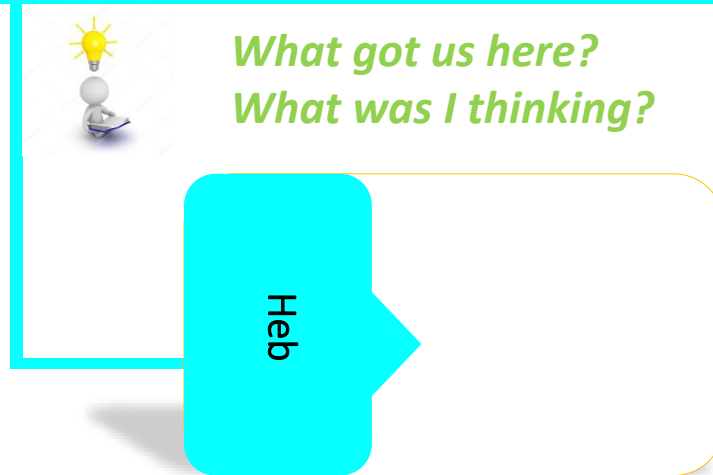
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Ephesians

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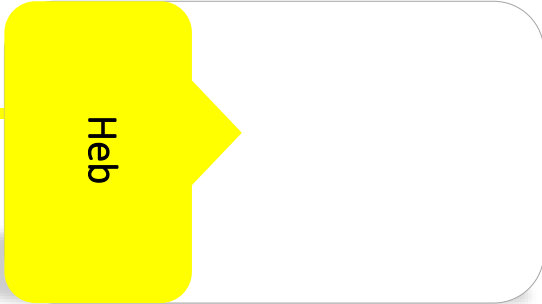
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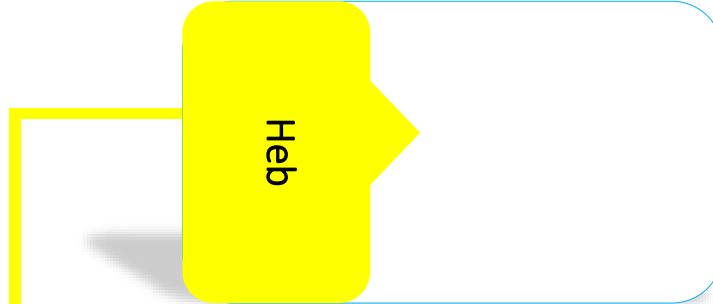
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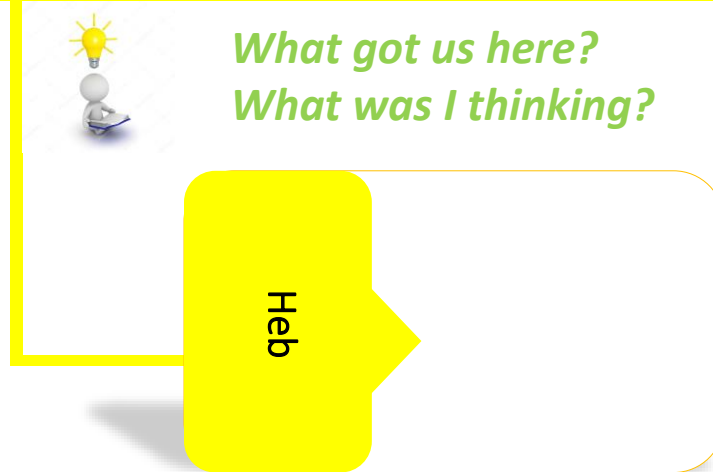
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Heb 2. 9-11



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What was I thinking?*

Heb 5.9



*What got us here?  
What was I thinking?*

Heb 6.4.b



*What got us here?  
What was I thinking?*

Heb 7.26-27



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Hebrews

Ephesians

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**HOW**

# Prayers

5

## Mains



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## Insights



## Bullets

God/Man Himself is the manifest  
Righteousness of God, God HIMSELF  
Worship

## Prayers



### Prayers Notes Here

#### • TYPES OF PRAYERS

- **Type 1 – Worship and Praise.**
- **Type 2 – Petition and Intercession. ...**
- **Type 3 – Supplication. ...**
- **Type 4 – Thanksgiving. ...**
- **Type 5 – Spiritual Warfare.**

## Hebrews 1: 5-9

*Hebrews RSV*

Built by the  
Mind of God

LINK

(All manner/kinds of pray  
Praying always with ALL PRAYER and  
supplication in the Spirit,  
and watching thereunto with  
all perseverance and supplication  
for all saints; (Eph 6:18)



LINK



SUPPLICATION

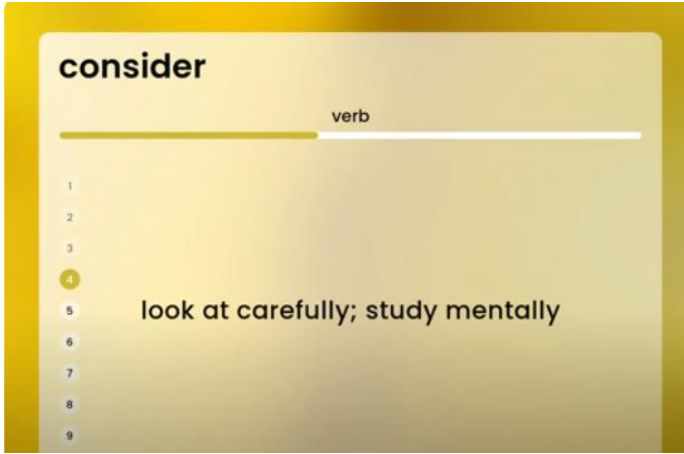
LINK

HOW TO EXPERIENCE GOD IN

Prayer



Heb 3:1 Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession.



CONTEMPLATION

**STRONGS G2657:**

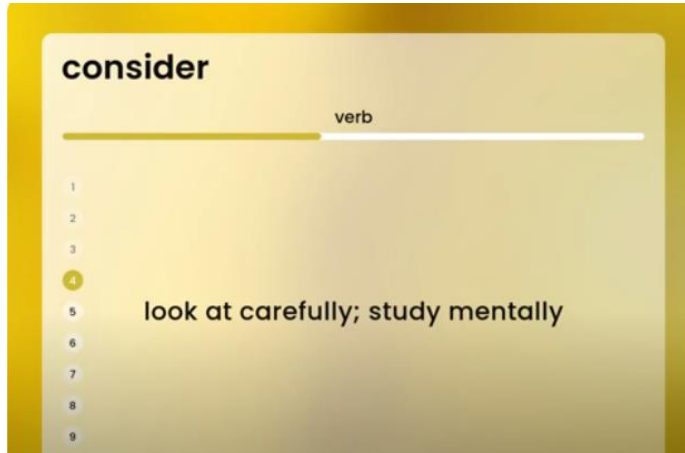
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[LINK](#)

**MYSTICISM in our MIDST**  
The Dangers of Contemplative Christianity

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CONTEMPLATION



# Prayers



**Mains**



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**Insights**



**Bullets**



God/Man Himself is the manifest  
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**Prayers**



**Prayers Notes Here**

## Hebrews 1: 5-9

*Hebrews RSV*



# QUAD

## Mains



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## Topics & Concepts

## Hebrews 1: 5-9

## Insights

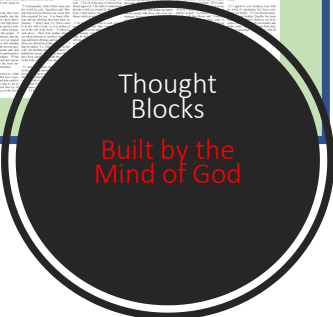
## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Prayers

## Quad Relationships

Hebrews	Ephesians	Colossians	Galatians	1 John



Hebrews RSV

Ephesians RSV







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## Insights



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## Bullets



God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Prayers



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## Quad Relationships



Colossians

# Hebrews 1:5-9

**1** Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brethren in Christ who are at Colossae: Grace to you and peace from God our Father and the Lord Jesus Christ, who is the image of the invisible God, the first-born of all creation; by whom all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. **17** He is before all things, and in him all things hold together. **18** He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. **19** For in him all the fullness of God was pleased to dwell. **20** and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. **21** And you, who once were estranged and hostile in mind, doing evil deeds, **22** he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and without blemish to himself in glory, if only you continue in the faith. **23** Do not put off the day of wrath, because your enemy is working deceitfully, but submit yourselves to the Lord, for he is our Father and we are his children, being made of his flesh and of his bone and of his glory, in whom we have obtained redemption through his blood, the forgiveness of our sins, and whom we now serve by a conscience that is true to God, out of reverence and awe. **24** For our Father has raised us together with him through faith in the working of God, who raised him from the dead and seated him at his right hand in heaven, **25** far above all principality and power and might and dominion, and every name that is named, not only in this world but also in the world to come. **26** All things have been created through him and for him, and he is before all things, and in him all things were sustained. **27** He is the one who sustains all things by his word. **28** To whom all angels are subject, who are spirits, obedient to his word, and who are sent to minister to those who will be saved through the church. **29** For the Father loves the Son, who has revealed the Father to him, and he has loved him from the beginning of time. **30** For the Father has loved the Son, and he has loved him from the beginning of time. **31** For the Father has loved the Son, and he has loved him from the beginning of time. **32** For the Father has loved the Son, and he has loved him from the beginning of time. **33** For the Father has loved the Son, and he has loved him from the beginning of time. **34** For the Father has loved the Son, and he has loved him from the beginning of time. **35** For the Father has loved the Son, and he has loved him from the beginning of time. **36** For the Father has loved the Son, and he has loved him from the beginning of time. **37** For the Father has loved the Son, and he 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## Topics & Concepts

## Hebrews RSV

Thought Blocks

Built by the Mind of God

## Mains



**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

**17** Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. **18** For he was not ashamed to call himself servant of Jesus Christ, to preach the gospel of God, which he promised afore by his prophets in the Holy Scriptures. **19** Forasmuch as he knew that he should die for the Lord, he despised not his life, but held it dearer than his own life, that he might finish his race, and obtain the resurrection of the dead. **20** Forasmuch as he had seen and heard of the glory that should come to him, he did not count the life dear unto him, that he might finish his race, and obtain the resurrection of the dead. **21** Forasmuch as he had seen and heard of the glory that should come to him, he did not count the life dear unto him, that he might finish his race, and obtain the resurrection of the dead.

**61** Am astonished that you are so quickly deserting him who called you in the grace of Christ and turning to a different gospel. **7** For that there is another gospel, but there are some who trouble you and want to pervert the gospel of Christ. **8** But even if we, or an angel from heaven, should preach to you a gospel contrary to that which we preached to you, let him be accursed. **9** As we have said before, so now I say again, if any one is preaching to you a gospel contrary to that which you received, let him be accursed.

**10** Am I now seeking the favor of men, or of God? Or am I trying to please men? If I were still pleasing men, I should not be a servant of Christ.

**11** For I would have you know, brethren, that the gospel which was preached by me is not man’s gospel. **12** For I did not receive it from man, nor was I taught it, but came through a revelation of Jesus Christ. **13** For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. **14** And I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. **15** But when he who had set me apart before I was born, and had called me through his grace, **16** was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood. **17** Nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia, and again I returned to Damascus.

**18** Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. **19** But I saw none of the other apostles except James the Lord’s brother. **20** (In what I am writing to you, before God, I do not lie!) **21** Then I went into the regions of Syria and Cilicia. **22** And I was still not known by sight to the churches of Christ in Judea, **23** they only heard it said, “He who was formerly persecuting us is now preaching the faith he once tried to destroy.” **24** And they glorified God because of me.

**25** Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. **26** I went by revelation, and I laid before them that precisely he who was formerly persecuting us is now preaching the faith which I preach among the Gentiles, but somehow I should be wanting as I had not in vain. **27** But even Titus, who was with me, who was not compelled to be circumcised, though he was a Greek. **28** For because of false brethren secretly brought in, who slipped in to spy out our freedom which we have in Christ Jesus, that they might bring us into bondage. **29** So then we did not yield submission even for a moment, that the truth of the gospel might be preserved for you. **30** And from those who were reputed to be something (what they are makes no difference to me, God shows no partiality).

“-those, I say, who were of reputed adding nothing to me, but on the contrary, when they saw that I had been entrusted with the same commission as they, they were not ashamed to call themselves partners with me in the same work.” **12** But the law does not rest on faith, for “He who does them shall live by them.” **13** Christ rose from the dead to become the author of the new life. **14** Forasmuch as he knew that he should die for the Lord, he despised not his life, but held it dearer than his own life, that he might finish his race, and obtain the resurrection of the dead. **15** Forasmuch as he had seen and heard of the glory that should come to him, he did not count the life dear unto him, that he might finish his race, and obtain the resurrection of the dead.

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**Galatians RSV**

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Insights

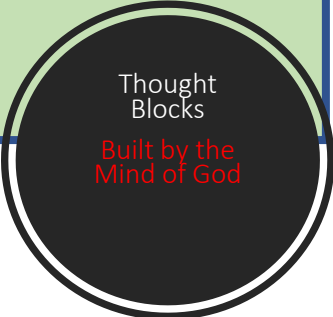
## Quad Relationships

Galatians

## Prayers

## Topics & Concepts

## Hebrews RSV







Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*



**Quad Summary of Hebrews 1. 5-9**

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

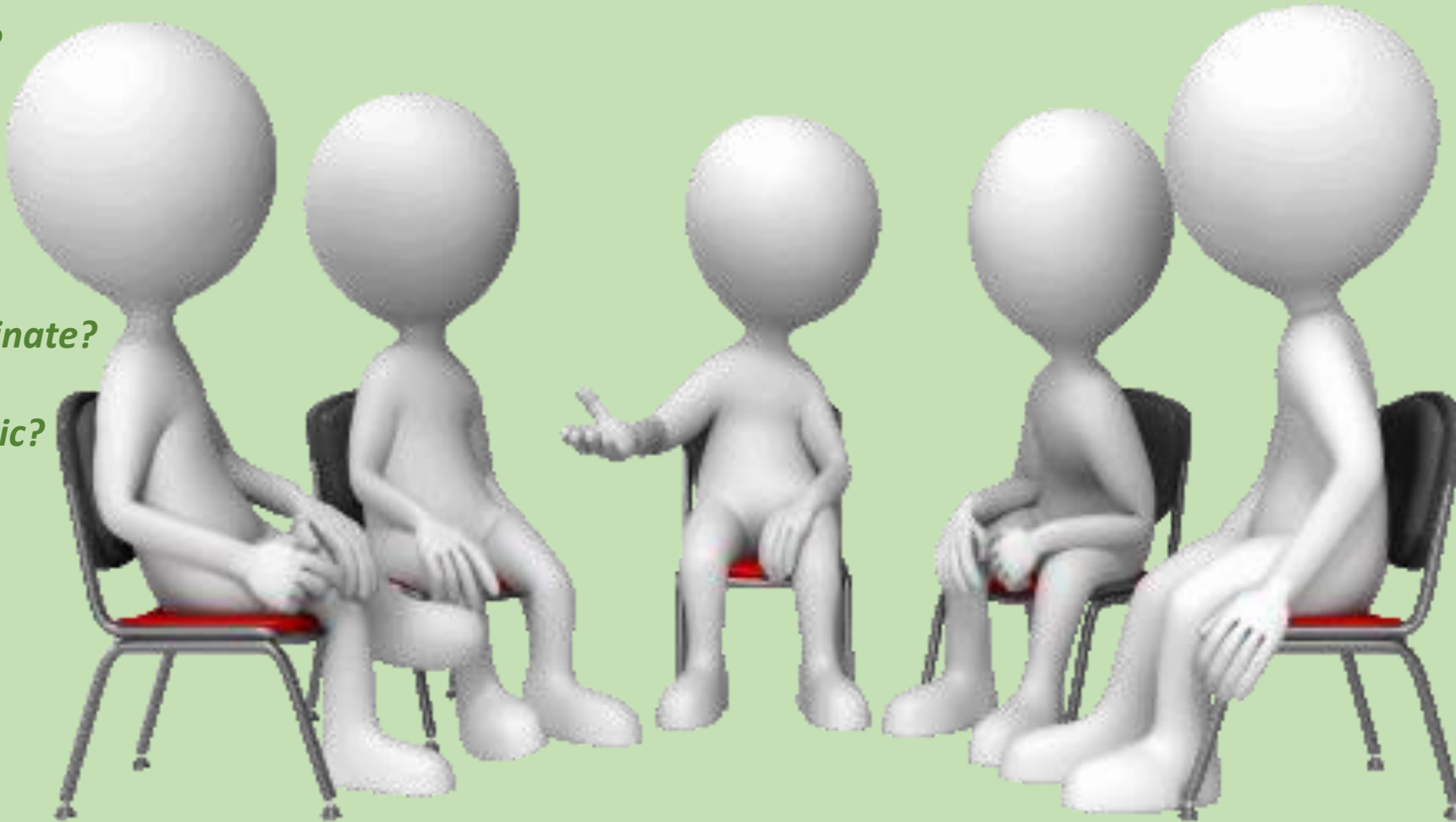
*What is the Group?*

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*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*



**Quad Summary of Hebrews 1. 5-9**



Hebrews

Ephesians

Colossians

Galatians

1 John

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*What is the Group?*

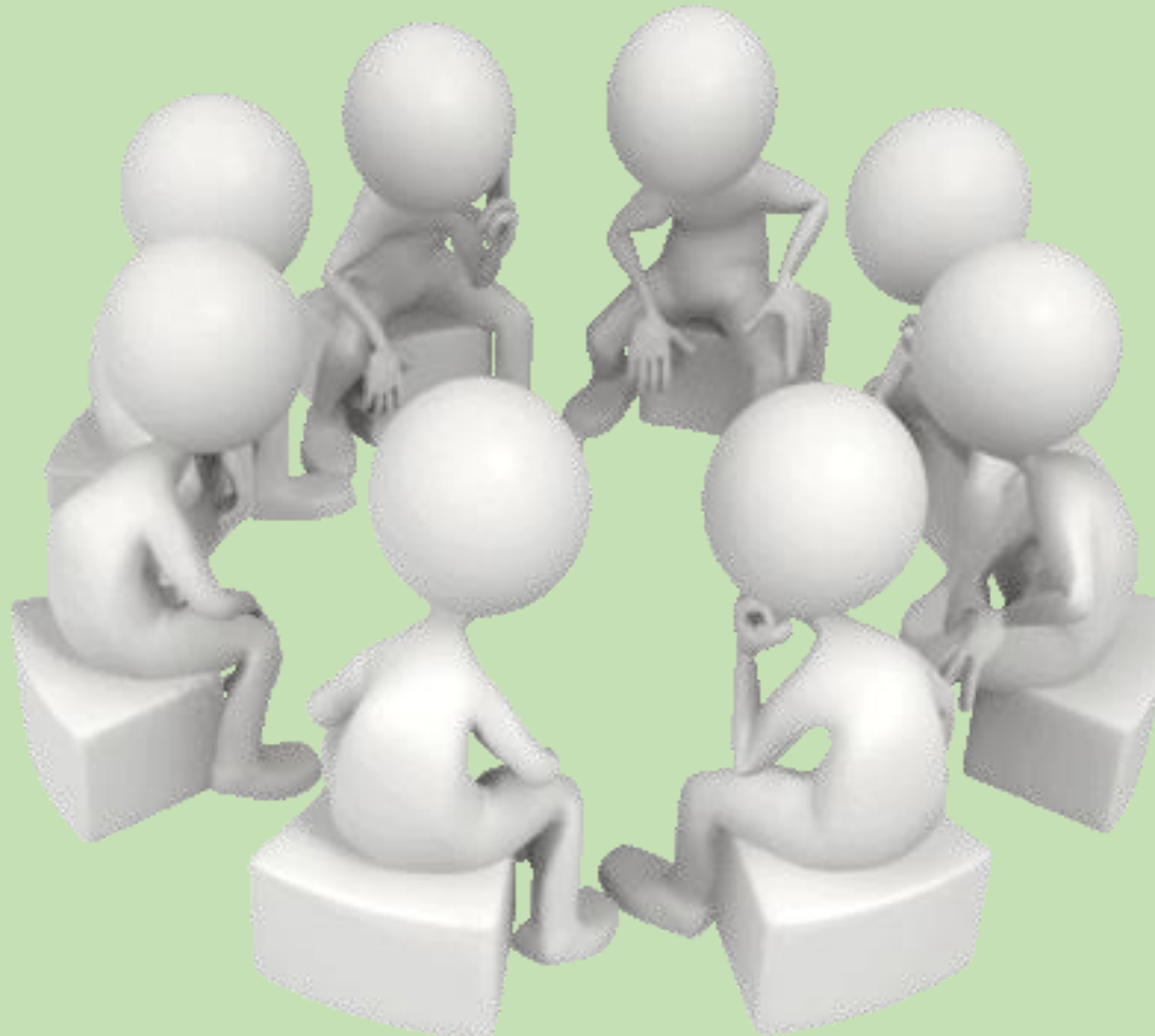
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**Quad Summary of Hebrews 1. 5-9**

Hebrews

Ephesians

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*What is the Dynamic?*

*What is the Culmination?*

*What is the Vindication of God's Name?*



**Quad Summary of Hebrews 1. 5-9**

The culmination is the end point or final stage of something you've been working toward or something that's been building up.

## Thoughts of NOTE



Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whosoever believeth in him should not perish, but have eternal life. 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 8:28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. 29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him. 30 As he spake these words, many believed on him. 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32 And ye shall know the truth, and the truth shall make you free.

*What is the Group?*

*What is the Focus?*

*What is the Goal?*

*Where does it Originate?*

*What is the Dynamic?*

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*What is the Vindication of God's Name?*

# QUALIA

## Mains



**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

# Hebrews 1: 5-9

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## Summary of Hebrews 1. 5-9

## Hebrews RSV

Hebrews RSV

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**Container for LIFE stuff**

**Looking for content of Jesus building to full assurance of faith and the revelation from the Holy Spirit. Also the how of this.**

**Reason and rationale = understanding how the blood works?**

*How does this paragraph serve as a foundation stone?*

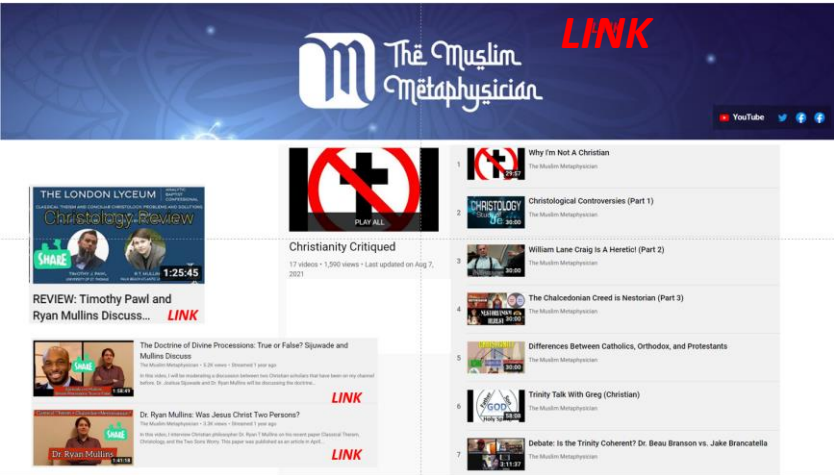
*What has been established?*

*Are there specific things we may expect to be unpacked?*

*What things may we anticipate to be built up or broadened out?*

*What might I expect to experience in my fellowship with Jesus?*

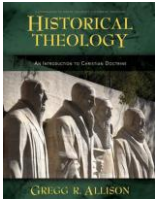
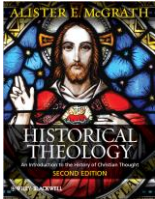
# LINKS & RESOURCES



House of God

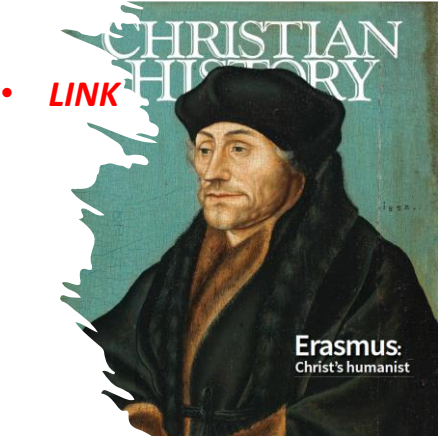


Historical Theology [LINK](#)



Chapter 17 THE PERSON OF JESUS CHRIST [LINK](#)

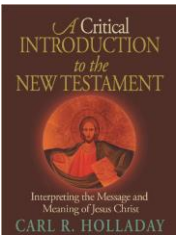
Christ In You PP



The Gospels in Early Christian Literature [LINK](#)



A\_Critical\_Introduction\_to\_the\_New\_Testament [LINK](#)

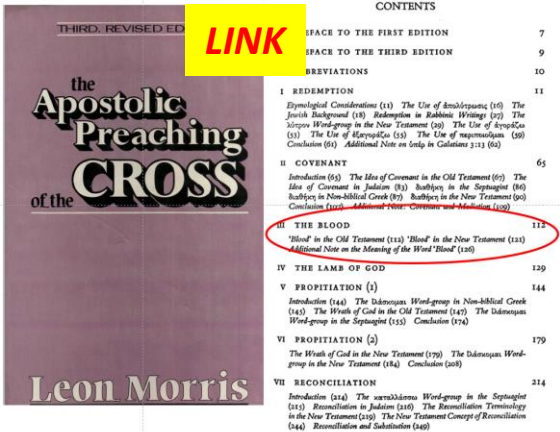


LIFE IS IN THE BLOOD: ENVISIONING ATONEMENT WITH REGARDS TO LEVITICAL THEOLOGY  
Melanie Bair [LINK](#)

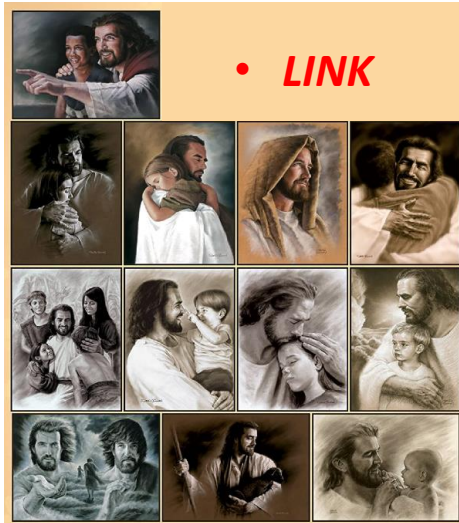
THE MEANING OF THE WORD 'BLOOD' IN SCRIPTURE

BY THE REV. A. M. STIBBS  
Vice-Principal, Oak Hill Theological College, London

[Andrew Murray](#)  
[The Kingdom of God is Within You](#)



All of Christ's Actions are for our *Salvation*:  
Christ's Humanity as Instrument (ὄργανον,  
*organon*) of His Divinity



Book of Hebrews Summary: **Video Link**  
A Complete Animated Overview

An Inductive Book Study: **IBS Link**  
Introduction Focus

What is the Bible? **Video Link**

The Story of the Bible **Video Link**



**LINK**  
*Study Resources*

[The Kingdom of God is Within You](#)

[Sabbath Rest Presentation A PDF](#)

[CWC SabbathRest Sessions VC9 100820](#)

[HOA Introduction.pdf](#)

[Foundation Teaching Lesson - Made Us Alive](#)

[Eph-4-Hebrews-intro](#)

[Hermeneutical Lens](#)

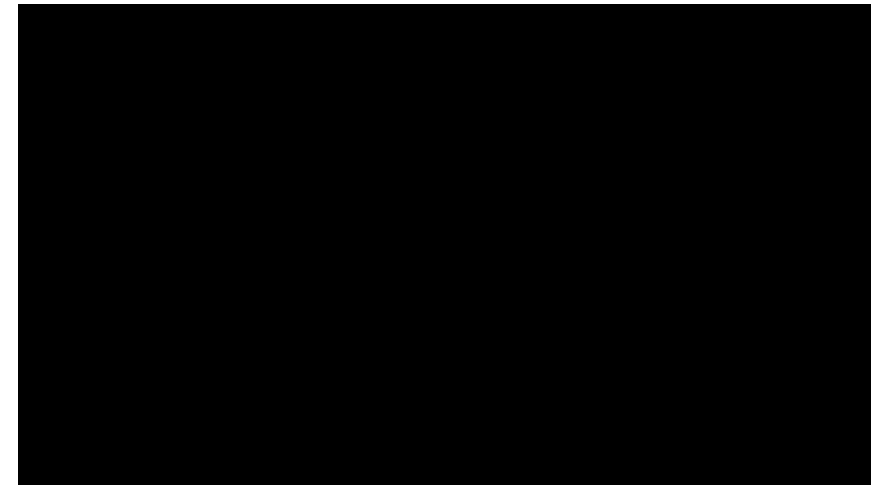
[Experiential Knowledge of God](#)

[HebInductiveStudyRSV6-9.pdf](#)



- *The question is:*

- *The question is:*





**Thinking Through Salvation**

N.T. Wright Online  
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Thinking Through Salvation is a 9-episode series from Adreano and N.T. Wright Online exploring what the Bible really means when it talks about salvation and how we can incorporate that understanding into our everyday lives.

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- The Story of Salvation in the Bible | Thinking Through Salvation | Episode 3
- The Story of Salvation in the Bible 2 | Thinking Through Salvation | Episode 4
- The Story of Salvation in the Bible 3 | Thinking Through Salvation | Episode 5
- Just How Fallen is Creation? | Thinking Through Salvation | Episode 6
- How Creation Gets Rescued | Thinking Through Salvation | Episode 7
- Why Do We Need Salvation? | Thinking Through Salvation | Episode 8
- Why Does Salvation Matter Now? | Thinking Through Salvation | Episode 9

# Resources

Ephesians Intro | A letter from another planet! **LINK**

What is the purpose of the Book of Ephesians? **LINK**

Book of Colossians Summary: A Complete Animated Overview **LINK**

PAUL'S LETTER TO THE COLOSSIANS

PAUL'S LETTER TO THE GALATIANS

Galatians: The Beginning and the Ending | N.T. Wright Online **LINK**

APOSTLE PAUL: Letter to the Colossians - Biblical Study w/ Professor N.T. Wright **LINK**

*Brief Introductions*

**People of Promise**

N.T. Wright Online  
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People of Promise is a weekly devotional series introducing the rhythms of biblical stories in the Church year.

People of Promise video devotionals arrive every Monday through the liturgical seasons of Lent, Easter, and Advent. Make sure you like the videos and subscribe to our channel so you never miss a single one.

- Introducing 'People of Promise' | N.T. Wright Online
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- Leont as a Time of Testing | Matthew 4:1-4 | N.T. Wright Online
- Leont as Following the Shepherd | Psalm 23 | N.T. Wright Online
- Leont as Weeping Together | John 11:38-44 | N.T. Wright Online
- Leont as a Fulfillment of Creation | John 19:1-6 | N.T. Wright Online
- Leont as Humility | Philippians 2:5-8 | N.T. Wright Online
- Holy Sinnerly People | Romans 6:1-4 | N.T. Wright Online
- How We Recognize Jesus | Luke 24:28-35 | N.T. Wright Online
- Believing Thomas | John 20:26-29 | N.T. Wright Online
- When Love is Too Hard | John 21:15-19 | N.T. Wright Online
- Resurrection Now | Acts 4:1-4 | N.T. Wright Online
- Now and Not Yet | Corinthians 15:20-28 | N.T. Wright Online
- God of True Justice | Acts 17:29-32 | N.T. Wright Online
- People of Celebration and Waiting | Isaiah 64:1-2
- People of Celebration and Waiting | Advent | Isaiah 64:1-2 WITH GLOSE

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**Curious Christian**

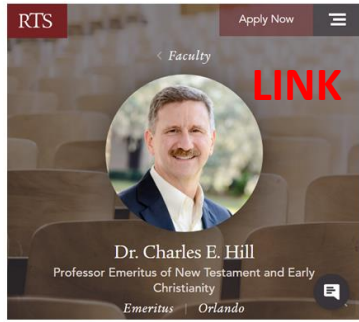
How to Choose the Best Bible Translation? **LINK**

October 5, 2023

**Curious Christian**

What Does the Bible Say About the Body of Christ? **LINK**

November 6, 2023



About Dr. Hill

Dr. Charles Hill joined RTS-Orlando in 1994 and serve as John R. Richardson Professor of New Testament and Early Christianity until his retirement in May 2021. He taught core courses on Hebrews-Revelation and New Testament Greek, and is now Professor Emeritus of New Testament and Early Christianity. After receiving his Ph.D. from Cambridge University, Dr. Hill taught at Northwestern College in Iowa.

Dr. Hill has significant research interest in the Johannine Corpus, New Testament books associated with the Apostle John (Gospel of John, 1-3 John and Revelation). He also has researched and written extensively on several issues related to the early church fathers, particularly early Christian views of the end times, the canon of the New Testament and the New Testament manuscript tradition. Dr. Hill's most recent publications include *Who Chose the Gospels? Probing the Great Gospel Conspiracy* (Oxford University Press, 2010) and *The Early Text of the New Testament* (Oxford University Press, 2012), edited with RTS Professor Michael J. Kruger.

**"The Truth Above All Demonstration":  
Scripture in the Patristic Period to Augustine.**

TWO **LINK**

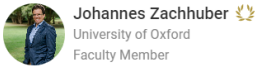
**"The Truth Above All Demonstration":  
Scripture in the Patristic Period to Augustine**

*Charles E. Hill*

Nearly two millennia after their latest constituent member saw the light of day, the books that make up the Christian Bible continue to play an indispensable role in the spiritual lives of churches and individual believers. Yet today, many who wish to honor Scripture as the word of God can scarcely do so unaware that nearly every aspect of the study and use of their prized volume is under dispute. Whether the topic be the origins of Scripture's individual books, the early scribal transmission of those books, their eventual collection into an exclusive "canon," their interpretation, their reliability or truthfulness, or the role they play in the church's attempt to define itself (and others), the reader of Scripture faces no lack of critical scrutiny. It is not surprising, then, that many should think of looking to the "pre-critical" past and should hark back specifically to the early centuries of the Christian era, when the foundations for scriptural exegesis in the Christian tradition were being laid and when Scripture was finding its place in the worshiping life of the church.

**Knowledge and its Limits in Clement of Alexandria** **LINK**

ABOUT AUTHOR



Johannes is Professor of Historical and Systematic Theology at the University of Oxford. Previously he held positions at Humboldt University, Berlin. He has two main areas of expertise: late ancient Christian theology together with its philosophical background and nineteenth century Christian thought. His current work is focussed on notions of individuality in post-Chalcedonian theology, on theological and non-theological understandings of sacrifice, and on the relationship of memory and forgetting. Johannes studied theology in Rostock, Berlin, and Oxford where he was awarded the DPhil in 1998 with a thesis on Gregory of Nyssa. He also holds a Dr.theol.habil. from Humboldt University, Berlin (2011).

**Introduction**

**LINK**

**Knowledge and its Limits in  
Clement of Alexandria and Gregory  
of Nyssa**

**Johannes Zachhuber**  
25 Views 15 Pages 1 File  
Philosophy, Epistemology, Theology, Patristics, Gregory of Nyssa ...more  
The article considers the epistemologies of Clement of Alexandria and Gregory of Nyssa. While Clement's theory of knowledge is pitched against scepticism, arguing that Christians have the boon of revealed knowledge from which a science can be deduced, Gregory starts from confidence in sense perception and empirical observation. For him, however, difficulties arise when the human mind seeks to move from the observable aspect of the world to underlying, intelligible reality, the soul and God. Ultimately, both Clement and Gregory affirm 'apophaticism', but it emerges here why this means something rather difficult to both of them.

**Introduction**

**Johannes Zachhuber**  
2024, Gregory of Nyssa, On the Hexameron: Text, translation, and essays  
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In this introduction to the volume, Gregory of Nyssa's *Hexameron* is presented as a work of early Christian philosophy. It is contextualised within the author's life and literary career. Some summary remarks are devoted to the content and argument of the treatise. In another section, its historical background is sketched against the history of the exegesis of the *Hexameron* beginning with Philo of Alexandria. Relationships with Plato's *Timaeus*, Stoicism, and the thought of Origen are also considered. A final part discusses some key themes in the writing, simultaneous creation, the origin of matter, and the doctrine of logos. As these will be more fully investigated in the other chapters of the volume, the Introduction refers to the relevant places where further information on these issues can be found.

# Resources



Dimitrios Pallis

I am a researcher specializing in theology and philosophy in late antique Christian Platonism and modern Greek Orthodox thought. I am the author of over twenty book chapters and research articles and a treatise in these areas. I am also a regular contributor to scholarly encyclopedias, dictionaries, and international conferences. My recent work is focused on Plato, the Scripture, and the Christian liturgy as sources that have shaped the intellectual identity of ancient Christian writers. Four major studies among the ones I have recently published

**Re-Thinking Clement the Philosopher  
of the Corpus Dionysiacum**

**LINK**

**"Re-Thinking Clement the Philosopher  
of the Corpus Dionysiacum", Academia  
Letters, Article 4344, San Francisco,  
CA, 2021, 1-8 (approx. 3,000 words)**

**Dimitrios Pallis**  
2021, Academia Letters  
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Some modern researchers have identified the 'Clement the philosopher' mentioned in On the Divine Names V9 of Dionysius the Areopagite with Clement of Alexandria or with a pagan philosopher who was a contemporary of Dionysius or from a more distant past. The present essay develops an interpretation of the above passage in the context of the attempt of the author to stage the structure and contents of his writings so as to persuade his readers of his apostolic identity. Thus, it argues that it would be proper to examine whether the identity of Clement the philosopher in this passage is compatible with the carefully constructed identity of Dionysius. It proposes that it is possible to understand Clement the philosopher as a reference to Clement of Rome because the information we have about him is consistent with Dionysius' professed identity, and also because there were earlier Christian traditions that represented Clement of Rome as related to the apostle Paul, the purported teacher of Dionysius, and trained in Greek philosophy. **Keywords:** Dionysius the Areopagite, Paul the Apostle, Clement of Rome, Clement of Alexandria, Principles of Beings, Scripture, Greek Patristics, Plato, Proclus, Platonism. This is the official academic Journal of the Academia.edu digital forum or website. It is an open access Journal that publishes peer-reviewed research articles authored by scholars in English.



For to what angel did God ever say therefore God  
“Thou art my Son today I have begotten thee”? thy God  
Or again “I will be to him a father And again  
and he shall be to me a son”? into the world he says  
when he brings the first-born Of the angels he says  
Let all God’s angels worship him But of the Son he says  
“Who makes his angels winds “Thy throne, O God and  
and his servants flames of fire.” is the scepter  
is for ever and ever the righteous scepter of thy kingdom.  
Thou hast loved righteousness beyond thy comrades.”  
has anointed thee with the oil of gladness hated lawlessness